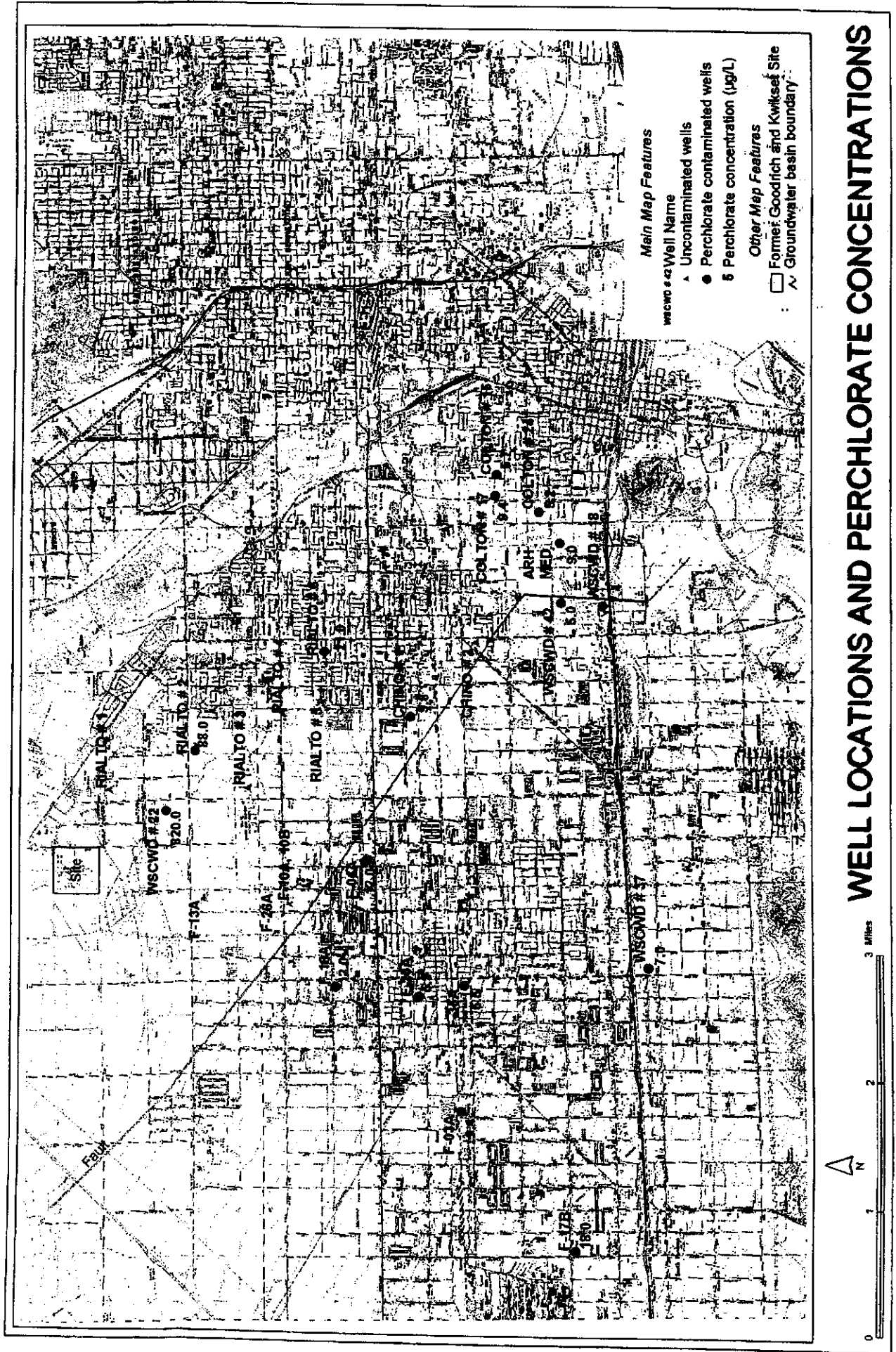


ENCLOSURE 1

Well Location Map



WELL LOCATIONS AND PERCHLORATE CONCENTRATIONS

Enclosure 2

APPLICATION FOR BUILDING PERMIT

BUILDING PERMIT # 24777 Date 12-26
PLUMBING PERMIT # _____
ELECTRICAL PERMIT # 27854
SEWER PERMIT # _____

Street Address	Lot	Block	Tract
98 - STONEHURST ALDER			
Owner	Address		Tel.
AMERICAN EXPLOSIVES	STONEHURST ALDER		
Contractor	Address		Tel.
DEWITA CONST.	1785 So SYCAMORE		877-2772
Architect	Address		Tel.
C. VAN DAM	ONTARIO		

Was this parcel divided prior to January 4, 1954? Yes _____ No _____
If no, was this division approved by the City Council? Yes _____ No _____

Use of Bldg. ① 16x25-10x8		Sq. Ft. 416		Size of Lot		Roof Covering METAL		No. of Rooms 1 BR.	
Size of Garage		Wall	Exterior	Check One	Corner Lot	Patio	Open Slab		
Carport	Covering		METAL					Covered Unenclosed	
		Interior	METAL		Interior Lot			Screened	

Notes:

Application is hereby made for a building permit in accordance with the description and for the purpose set forth above. I agree to comply with all applicable City Building and Zoning Ordinances and State Laws.

(1) 16'x25'-10"x8' PAPER BOX. *NE PT 24*
 Owner or Authorized Agent

Zona	Type	Group	Fire Zone	Value	Fees	Setbacks	Front	Side	Rear
				2500	9.00				

$$\frac{400}{1350}$$

APPLICATION FOR PLUMBING PERMIT

Description of Work	No.	Fee	Description of Work	No.	Fee
Bathtub			Vacuum Breakers		
Shower			Floor Drn. or Sink		
Lavatory			Bar Sink		
Kitchen Sink			Gas Pipe System		
Wash Tray			Heating Plant		
Water Closet			Water Softener		
Auto. Washer			Water Heater		
Urinals			Lawn Sprinklar		
Dish Washer			Disposal System		
Garbage Disp.			Misc.		
			Permit Fee		
			TOTAL		

Plumber

I certify that I am the owner of the above described property and will personally purchase all materials and do all the work myself.

Chrysler

APPLICATION FOR ELECTRICAL PERMIT

Description of Work	No.	Fee	Description of Work	No.	Fee
Lighting Out.	4	50	Main Swch. AMP		
Switches	3	20	Serv. Con. Size		
Plug Rec.	6	60	Conductors		
Water Heater			Lighting Circuits		
Ranges			Recep. Circuits		
Air Heater			Range		
Service			Water Heater		
Motors H.P.			Signs		
Tamp. Power Pola			Misc.		
Misc.					
Permit Fee		100			
TOTAL		420			

Electrical

I certify that I am the owner of the above described property and will personally purchase all materials and do all the work myself.

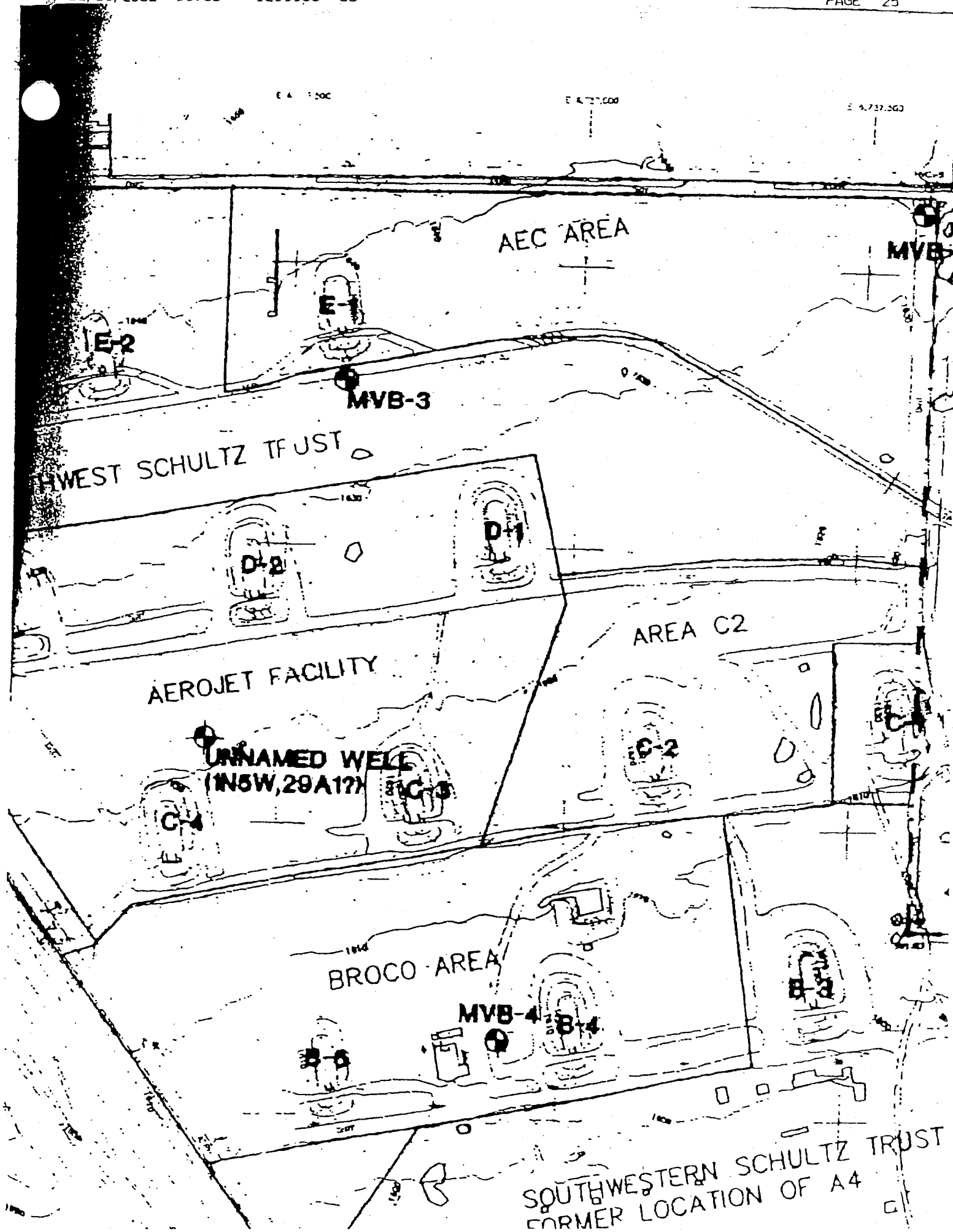
Output

S
A
R
W
Q
C
B

00

0347

Enclosure No. 3



Enclosure No. 4

Citation
51654706413

Search Result

Rank(R) 2 of 147

Database
CORP-ALL

51654706413

CORPORATE RECORDS & BUSINESS REGISTRATIONS

This Record Last Updated: 06/28/2002
Database Last Updated: 09-26-2002
Update Frequency: Weekly
Current Date: 09/26/2002
Source: As reported by the Secretary of State or other official source

COMPANY INFORMATION

Name: DELTA T., INC.

NAME INFORMATION

Former Name: AMERICAN EXPLOSIVES CO., INC.
Former Name: AMEX PRODUCTS, INC.

FILING INFORMATION

Filing Date: 07/31/1964
State of Incorporation: California
Date Incorporated: 07/31/1964
Status: DISSOLVED
Corporation Type: Profit
Business Type: Corporation
Address Type: Mailing
Registration ID#: C0475451
Where Filed: SECRETARY OF STATE/CORPORATIONS DIVISION
1500 - 11TH STREET
SACRAMENTO, CA 95814

AMENDMENT INFORMATION

Amendments: 08/06/1970 Dissolution Of Corporation;
CERTIFICATE OF DISSOLUTION WAS FILED
09/02/1969 Name Change; AMEX PRODUCTS, INC.
08/22/1969 Notice Of Dissolution; CERTIFICATE
OF ELECTION TO DISSOLVE WAS FILED
01/22/1968 Name Change; AMERICAN EXPLOSIVES
CO., INC.
08/18/1966 Miscellaneous; RESTATED ARTICLES
06/02/1966 Miscellaneous; CERTIFICATE OF
AMENDMENT FILED
05/19/1966 Miscellaneous; CERTIFICATE OF
AMENDMENT FILED

TAX INFORMATION

51654706413

Franchise Tax Details:
Status:

Good Standing

ADDITIONAL DETAIL INFORMATION

The preceding public record data is for information purposes only and is not the official record. Certified copies can only be obtained from the official source.

Enclosure No. 5

Rental Service

ors' Equipment & Supplies-Renting
ervice Stores & Yards
to a heading descriptive of the
d equipment

rice

Escrow Inc.
1739 North D St SBdo. 882-2926
CALIFORNIA N A THE
La Cadena Dr & C Cltn. 825-0141
ERIAN TITLE COMPANY
BERNARDINO
323 W Court SBdo. 889-0311

FEDERAL SAVINGS ASSN.

ardino's **Santa Fe Federal Savings**

ened
& Loan
n Year

OFFICES

Fe Federal Savings & Loan
n 1604 E Highland SBdo. 889-0231
Fe Federal Savings & Loan
14066 N Sierra Wy SBdo. 889-0231
Fe Federal Savings & Loan
Assn 479 W 4th SBdo. 889-0231

MAIN OFFICE

Fe Federal Savings & Loan
Assn 701 North E SBdo. 889-0231

PACIFIC NATIONAL BANK

JS

IAL
R



FONTANA BRANCH

y Pacific National Bank
B Arrow Fon. 822-1155

RAND TERRACE BRANCH

y Pacific National Bank
1 Barton Rd Cltn. 783-1833

ALTO-RIVERSIDE BRANCH

y Pacific National Bank
S Riverside Rito. 875-6000

ESCROW CO

17169 Slovr Fon. 822-7062

IN CITIES ESCROW CO

ST EFFICIENT

ESCROW SERVICE

George Maudsley & Carol Kelly

Arrowhead SBdo. 886-4741

ne right number when you
's natural to trust to mem-
it when memory plays tricks
telephone number, you're
When you are not sure of
er—won't you look it up in
phone directory?

Excavating Contractors

BRINDLEY CHAS

LOT CLEANING
GRADING
TOP SOIL - FILL DIRT
LICENSED CONTRACTOR

26362 Base Line Highland. 862-2339

Creswell Paving

See Our Ad under Contrs-Paving
9361 Sierra Fon. 822-2107

East R H Truck Crane Service
210 Fogg Cltn. 825-4144

HANSEN MARSHALL D

PRECISION EXCAVATION
BACKHOE - TRENCHING

Emergency Service
To Contractors
DAY OR NIGHT

18177 Hawthorne Blm. 822-5522
Or call 877-2327

Jansen Don Back-Hoe Service. 687-5028

(Please See Advertisement This Page)

Leonard J C 18295 Hawthorne Blm. 822-1625

Peterson Bros Equip Co

23985 1/2 Redlands SBdo. 825-0871

(Please See Advertisement This Page)

Yeager E L Construction Co Inc

1995 Agua Mansa Rd Riv. 877-2250

When you need a service offered
by a city, county, state or federal
government agency try the new
easy reference guide of frequently
called numbers under "Govern-
ment Offices".

Excavating & Ditching Equipment

Duncan Warren Excavating Equip
1600 Penna Cltn. 825-1546

Experimental Work

Harshman's Precision Mach Shop
6929 Palm Highlnd. 862-4367

Good party-line neighbors are con-
siderate party-line users. Remem-
ber these golden rules:

- Make certain, if you are using
a dial telephone, that the line
is clear before you dial.
- Space your calls instead of mak-
ing several without a break.
- Talk only as long as necessary
on each call.
- When you finish talking replace
the receiver properly.
- Ask your youngsters to be con-
siderate, too.

Explosives

AMEX PRODUCTS

DESIGN, TESTING
FABRICATION OF
PYROTECHNIC &
EXPLOSIVE DEVICES
Military & Commercial



FOR INFORMATION CALL

PLANT & GENERAL
OFFICE

AMEX PRODUCTS DIVISION OF
TASKER INDUSTRIES
2298 W Stonehurst Fon. 823-1395

TEST RANGE

AMEX Products Division of Tasker
Industries
Test Range Alder Fontana. 823-1577

AMEX Products Division of Tasker

Industries
Test Range Alder Fon. 823-1577
2298 W Stonehurst Fon. 823-1395

DUPONT EXPLOSIVES-

MARGRAF EXPLOSIVE INC
16782 Arrow Fon. 822-1181

Explosives Engineering Corp

Highland & Alder Fon. 822-2480
Margraf Explosive Inc
16782 Arrow Fon. 822-1181

Express Forwarding

Greyhound Bus Lines

16872 Sprng Fon. 822-9988
Los Angeles City Express SanBernardino
From the following exchanges only

Fontana
(No Charge) Ask Operator for. Zenith 70889

RE A EXPRESS

Formerly Railway Express Agency Inc
564 W Rialto SBdo. 884-8296
Railway Express Agcy Inc
16870 Sprng Fon. 822-1547

Exterminating

See
Pest Control
Termite Control

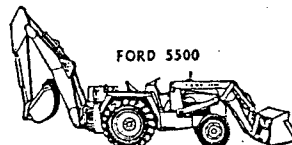
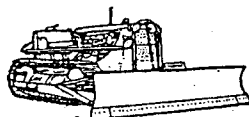
VALUABLE!

EXTRA LISTINGS

Separate directory listings for
active wives, teenagers, other
family members, makes them easier
to reach, keeps them from missing
calls.

PETERSON

BROS. EQUIPMENT CO.



EXCAVATING ★ GRADING ★ DITCHING

STATE LICENSED CONTRACTOR - CLASS A

- BACKHOES TO 22 FT.
- BUCKETS - 12" TO 48"
- SKIPLOADERS
- DUMP TRUCKS - WATER TRUCKS
- TROJAN 4 1/2 YARD
- 350 ANGLE DOZER

H. R. (SONNY) PETERSON

SERVING THE
INLAND EMPIRE

825-0871

After Hours Call
845-4484

23985 1/2
REDLANDS BLVD.
SAN BERNARDINO

Who SELLS IT?

When a specific product or ser-
vice is needed and there is an
uncertainty as to who sells it.

The

Yellow Pages

Will Direct You

EXCAVATING

OFFSET BACKHOES
UP TO 20' DEPTH

EXCAVATING



BACKHOE
SEWERLINES
WATERLINES
FOUNDATIONS
SKIPLOADER
FINISH GRADING

For Information

687-5028

"EXPERIENCED OPERATORS"

DON JANSEN
BACKHOE SERVICE
RIVERSIDE

SMALL & LARGE JOBS - HOURLY RATE

BUSINESS

TELEPHONE
NUMBERS

and addresses are
found more quickly in
the Classified Tele-
phone Directory.

GET THE

"YELLOW PAGES"

HABIT

Enclosure No. 6

TROJAN FIREWORKS CO. • 13500 EXCELSIOR DRIVE • NORWALK, CALIFORNIA 90650

address mail for P.O. Box 441 • cable address: TROJFIRE • phone (213) 921-1466 • (714) 321-4767

January 9, 1973



City of Rialto
Planning Commission
Mr. Richard E. Downing, Director
150 South Palm Avenue
Rialto, California 92376

Re: APPLICATION FOR CONDITIONAL DEVELOPMENT,
2-1/2 Acres N/E Corner Stonehurst and
Alder Streets, Rialto, California

Gentlemen:

We respectfully submit herewith our application for conditional development of the stated property, now located in the City of Rialto.

It is our intention to re-activate this plant and manufacture only California "safe and sane" commercial fireworks as approved by the State Fire Marshal for retail sale each fourth of July season. Although this facility was formerly licensed and used by American Explosives Company (AMEX) for production of military pyrotechnics, we do not intend to engage in the production of Class A explosives, but limit it to Class C only.

The plot plan submitted herewith indicates the proposed usage of existing structures. Storage, both existing and proposed, will most likely consist of only such raw materials as paper tubes, paper cones, corrugated shipping containers, adhesives, labels, etc. Chemical storage is scheduled for our facilities immediately to the north in the former government bunkers where we operate our display fireworks division, known as Astro Pyrotechnics. As goods are finished in this facility they will be dispatched to our Norwalk warehouses via our own vehicular equipment, for final assembly and packaging.

Any doubts as to the ability of our company to set-up, maintain and operate such a facility can readily be answered. The petitioner, O. D. Peters, president, has over 27 years experience in this field, our vice-president, Mr. B. W. Wells is probably one of the outstanding pyrotechnicians in the world

Continued

S
A
R
W
Q
C
B

0
0

1
0
7
6

F

City of Rialto
Planning Commission

Page -2-
January 9, 1973

(see resume attached), and the plant superintendent, Mr. Gerald Gerth is likewise well-versed in the field, being a graduate chemical engineer from California Institute of Technology.

We look forward to favorable action on our application, and pledge our efforts to making this a production facility that will please the administrators and citizens of Rialto. If further facts or information is needed, please call on us.

Yours very truly,

TROJAN FIREWORKS CO.



O. D. Peters,
President

ODP;dv

Enc.

S
A
R
W
Q
C
B

0
0

1
0
7
7

L

Enclosure No. 7

[AutoTrack Home](#) [Feedback](#) [Results Manager](#) [New Search](#) [Sign Off](#) [Help/Support](#) [Permissible Use](#) [Reference: GRICH7103](#)

Detail

Corporate Records



[Order a Report based on this Detail](#) | [Previous Screen](#)

CALIFORNIA SECRETARY OF STATE			
Name:	TASKER INDUSTRIES		
Type:	ARTICLES OF INCORPORATION		
Status:	INACTIVE - MERGED OUT		
Date Incorporated:	10/24/1956	Foreign State of Incorporation:	CALIFORNIA
Corporation Number:	C0328628	FEI Number:	

Corporation Officers:

Corporation Addresses:

Additional Corporation Information:	
Date:	09/17/1957
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	03/20/1959
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	11/22/1961
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	02/05/1964
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	12/22/1966
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	12/23/1968
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	06/12/1969
Type:	CERTIFICATE OF AMENDMENT
<hr/>	
Date:	08/29/1969
Type:	CERTIFICATE OF AMENDMENT

Date: 06/04/1970
Type: CERTIFICATE OF AMENDMENT

Date: 10/28/1972
Type: CERTIFICATE OF AMENDMENT

Date: 02/20/1970
Type: MERGER
MERGED IN 60039722 ELECTRONIC RESOURCES, INC.

Date: 10/29/1972
Type: MERGER
OUTGOING-MERGED INTO 60039723 WHITTAKER CORPORATION

Date: 10/29/1972
Type: MERGER
OUTGOING-MERGED INTO C0219185 60039723 WHITTAKER CORPORATION

Date: 02/20/1970
Type: MERGER
MERGED IN C0559441 60039722 ELECTRONIC RESOURCES, INC.

Enclosure No. 8

AES
LS

3/25
3/25

NORMAN S. BERLINER
ATTORNEY AND COUNSELOR AT LAW
330 SOUTH MISSION ROAD
LOS ANGELES, CALIFORNIA 90033
(323) 269-8228
FAX (323) 268-1244

File: Pyro Spectacular
(Astro Pyrotechnics)

RLH
KYB

3/25
3/25

March 21, 2003

Mr. Kameron Saremi
California Regional Water Quality
Control Board - Santa Ana Region
3737 Main Street, Suite 500
Riverside, California 92501-3348

Re: Thomas O. Peters - Property at 2298 West Stonehurst,
Rialto, California

Dear Mr. Saremi:

Please remember that we have had some telephone conversations about this property concerning the problem of perchlorate contamination.

At our last conversation you requested that I identify the property by legal description so that you can be sure we are talking about the same location.

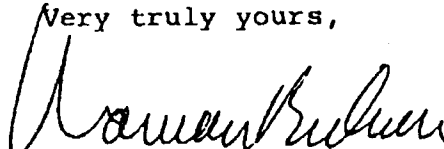
In response to your request, I am enclosing herewith two legal descriptions with a Plot Map attached to each one showing the location of the property, which actually constitutes three (3) different lots.

I am writing because I did not think the legal descriptions would reproduce intelligibly.

You can call me at the above number. I am in the office almost every afternoon. Otherwise, I will call you in a few days.

Thank you again for your cooperation and help.

Very truly yours,


NORMAN S. BERLINER

NSB:lb
Encls.

S
A
R
W
Q
C
B

0
1
1
8
8
1

F

Union Bank

CENTURY CITY OFFICE
ESCROW DEPARTMENT
ESCROW INSTRUCTIONS

ESCROW No. **206-480**

DATE **APRIL 24, 1974**

TO UNION BANK

The previous instructions in the above numbered escrow are hereby modified—supplemented and/or amended in the following particulars only:

The undersigned **WHITTAKER CORPORATION** hands you herewith a Grant Deed to **ROBERT LEONARD KINNARD**, a married man, covering property described as:

The east 150 feet, measured along the northerly line thereof, of that portion of the south 660 feet of the northwest $\frac{1}{4}$ of Section 28, Township 1 North, Range 5 West, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the official plat thereof, described as follows:

Commencing at a point in the south line of said northwest $\frac{1}{4}$, distant North $89^{\circ} 51'$ West 1319.36 feet thereon from the center of said Section 28; thence along a line that bears North $0^{\circ} 32'$ West to a point that bears South $0^{\circ} 32'$ East 150.32 feet from the North line of said South 660 feet; thence South $79^{\circ} 37'$ West to a point in the west line of said Section 28 for the true point of beginning; thence North $0^{\circ} 37' 45''$ West 390 feet to the northwest corner of the South 660 feet of the northwest $\frac{1}{4}$ of said section 28; thence South $89^{\circ} 51'$ East 300 feet along said north line; thence South $0^{\circ} 37' 45''$ East to a point in a line that bears North $79^{\circ} 37'$ East from the true point of beginning; thence South $79^{\circ} 37'$ West to the true point of beginning.

You are authorized to use and record said Deed without further consideration to the Seller when Title Insurance and Trust Company can re-issue their Policy of Title Insurance No. 658439 showing a corrected legal description to include the property described above, said property being subject only to all 1974-1975 general and special taxes and items 1 thru 3 as shown on that certain Preliminary Report of Title #675533 dated February 11, 1974. Instruct the title company to affix \$-0- Documentary Transfer Tax to the Deed.

The parties will hand you sufficient funds in order to enable for you to comply with these instructions and in accordance with the original Escrow Instructions.
END OF INSTRUCTIONS.

EACH OF THE UNDERSIGNED STATES HE HAS READ THE FOREGOING INSTRUCTIONS AND UNDERSTANDS AND AGREES TO THEM.

WHITTAKER CORPORATION,
a corporation

By: _____

Robert Leonard Kinnard

By: _____

S
A
R
W
Q
C
B

0
1
1
8
8
2

SARWQCB 01-00007

THIS MAP IS FOR THE PURPOSE
OF A VALUATION MAP ONLY.
NOT TO SURVEYOR'S SCALE.

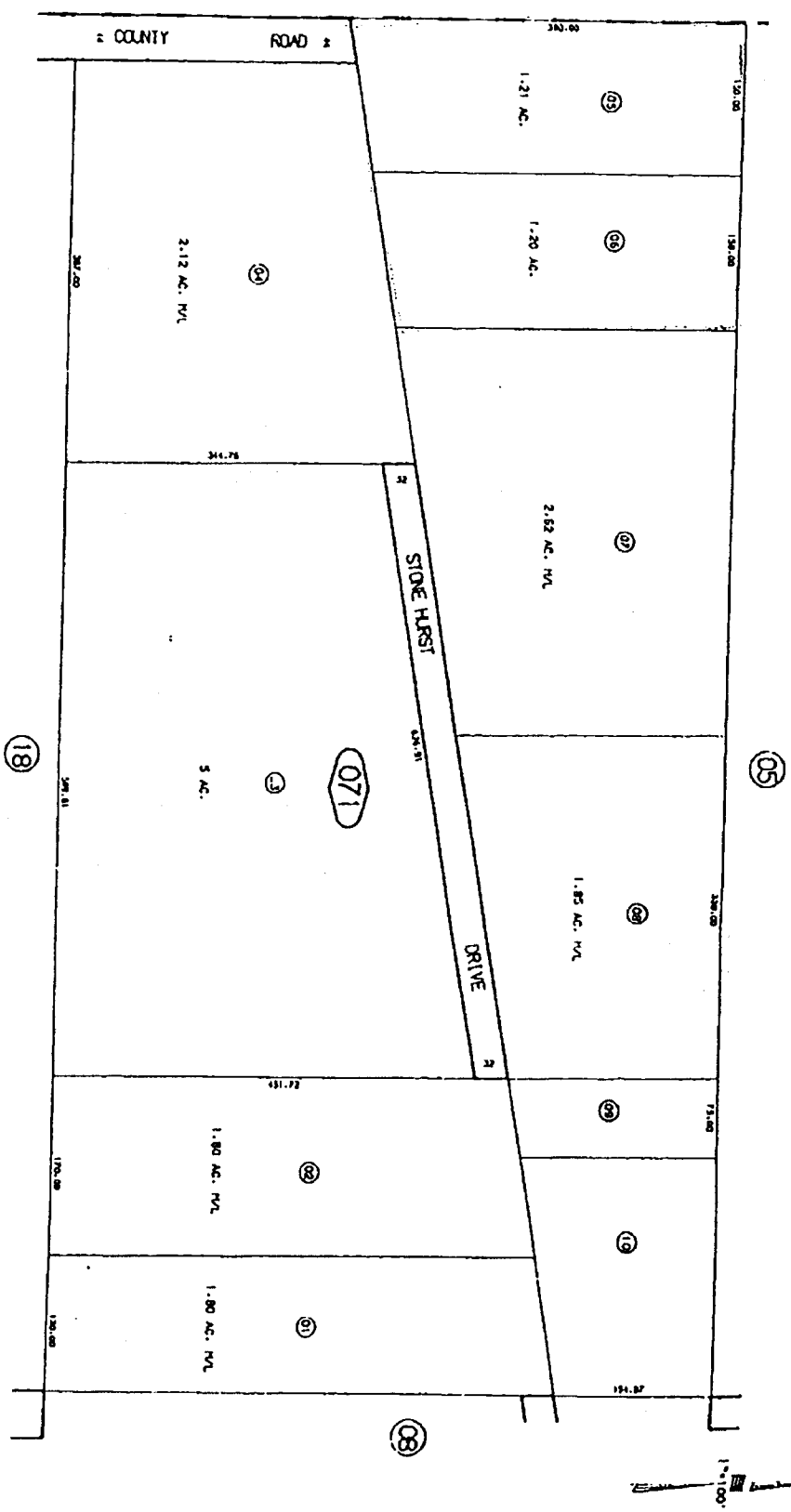


S. 1/2, S.W. 1/4, N.W. 1/4, Sec. 28, T.1 N., R.5 W., S.B.M.

Rialto City
Tax Rate Area
6015

1133-07

0239
21



FEB. 1991

Por. N.W. 1/4, Sec. 28
T.1 N., R.5 W.

Assessor's Map
Book 1133 Page 07
San Bernardino County

REVISED
02/28/81 N

Schedule C

The land referred to in this policy is described as follows:

THAT PORTION OF THE SOUTH 660 FEET OF THE NORTHWEST ONE-QUARTER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

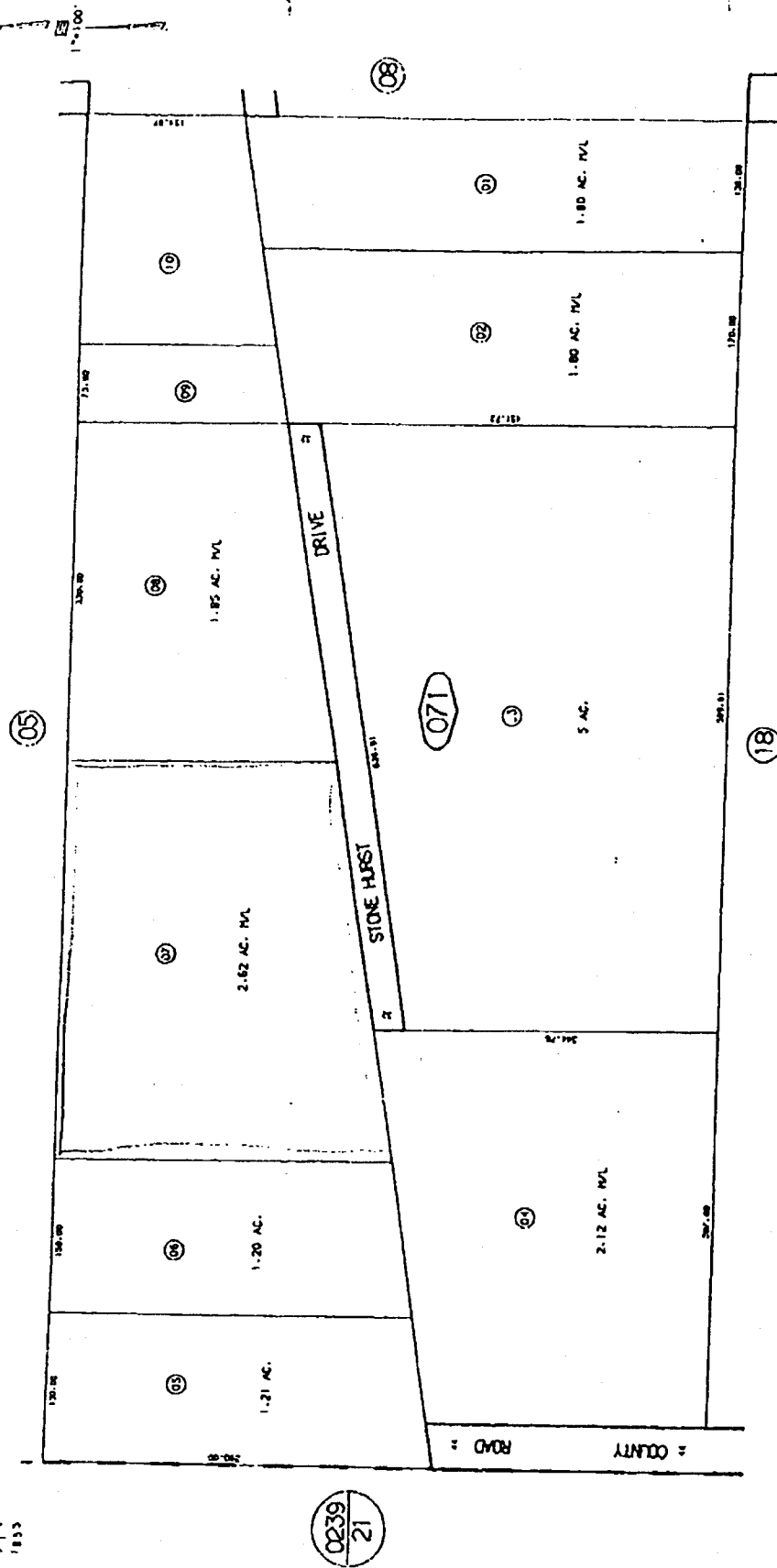
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 660 FEET OF SAID NORTHWEST ONE-QUARTER OF SECTION 28; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 660 FEET, 300 FEET TO THE NORTHEAST CORNER OF PROPERTY CONVEYED TO WILLIAM L. LYON AND WIFE, BY DEED RECORDED MAY 12, 1955 IN BOOK 3643 PAGE 154, OFFICIAL RECORDS, BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID SOUTH 660 FEET TO THE NORTHWEST CORNER OF THE PROPERTY CONVEYED TO JAMES G. JEFFREYS AND WIFE BY DEED RECORDED DECEMBER 31, 1954 IN BOOK 3537 PAGE 326 OFFICIAL RECORDS; THENCE SOUTH ALONG THE WEST LINE OF SAID JEFFREYS PROPERTY TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 79° 37' WEST TO THE SOUTHEAST CORNER OF SAID WILLIAM L. LYON PROPERTY; THENCE NORTH ALONG THE EAST LINE OF SAID LYON PROPERTY TO THE POINT OF BEGINNING.

JT/

S
A
R
W
Q
C
B

0
1
1
8
8
4

THIS MAP IS FOR THE PURPOSE
OF AD VALOREM TAXATION ONLY.
NOT TO SURVEYOR'S SCALE.



0351A3M
02/26/91

Assessor's Map
Book 1133 Page 07
San Bernardino County

Per. N.W. 1/4. Sec. 28
T.1 N., R.5 W.

Feb. 1991

**S
A
R
W
Q
C
B**

01005

L

Enclosure No. 9

-----BEGIN PRIVACY-ENHANCED MESSAGE-----

Proc-Type: 2001,MIC-CLEAR

Originator-Name: webmaster@www.sec.gov

Originator-Key-Asymmetric:

MFgwCgYEVQgBAQICAf8DSgAwRwJAW2sNKK9AVtBzYZmr6aGjlWyK3XmZv3dTINen

TWSM7vrzLADbmYQaionwg5sDW3P6oaM5D3tdezXmm7z1T+B+twIDAQAB

MIC-Info: RSA-MD5,RSA,

PT0nn/XxsNrgyk+EKTTQ4IMSNayW11ltxYgsISqp6zr8A6g5j+WXgMYkDntAAa1

Lo6jBgNy8r1BzGXqRnRetg==

<SEC-DOCUMENT>0000909518-99-000479.txt : 19990715

<SEC-HEADER>0000909518-99-000479.hdr.sgml : 19990715

ACCESSION NUMBER: 0000909518-99-000479

CONFORMED SUBMISSION TYPE: SC 14D1/A

PUBLIC DOCUMENT COUNT: 2

FILED AS OF DATE: 19990714

GROUP MEMBERS: MEGGIT PLC

GROUP MEMBERS: MEGGITT ACQUISITION INC.

SUBJECT COMPANY:

COMPANY DATA:

COMPANY CONFORMED NAME:	WHITTAKER CORP
CENTRAL INDEX KEY:	0000106945
STANDARD INDUSTRIAL CLASSIFICATION:	MISCELLANEOUS FABRICATED METAL PRODUCTS [3490]
IRS NUMBER:	954033076
STATE OF INCORPORATION:	DE
FISCAL YEAR END:	1031

FILING VALUES:

FORM TYPE:	SC 14D1/A
SEC ACT:	
SEC FILE NUMBER:	005-08936
FILM NUMBER:	99664198

BUSINESS ADDRESS:

STREET 1:	1955 NORTH SURVEYOR AVENUE
CITY:	SIMI VALLEY
STATE:	CA
ZIP:	93063-3388
BUSINESS PHONE:	8055265700

MAIL ADDRESS:

STREET 1:	1955 NORTH SURVEYOR AVENUE
CITY:	SIMI VALLEY
STATE:	CA
ZIP:	93063-3388

FILED BY:

COMPANY DATA:

COMPANY CONFORMED NAME:	MEGGIT PLC
CENTRAL INDEX KEY:	0001088472
STANDARD INDUSTRIAL CLASSIFICATION:	[]

FILING VALUES:

FORM TYPE:	SC 14D1/A
------------	-----------

BUSINESS ADDRESS:

STREET 1:	FARRS HOUSE
STREET 2:	COWGROVE BH21 4EL
CITY:	WIMBORNE DORSET UK
BUSINESS PHONE:	01101202847819

MAIL ADDRESS:

STREET 1:	FARRS HOUSE
STREET 2:	COWGROVE BH21 4EL
CITY:	WIMBORNE DORSET UK

</SEC-HEADER>

<DOCUMENT>

<TYPE>SC 14D1/A

<SEQUENCE>1

<TEXT>

=====

SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549

SCHEDULE 14D-1
(AMENDMENT NO. 4)
TENDER OFFER STATEMENT
PURSUANT TO SECTION 14(D) (1)
OF THE SECURITIES EXCHANGE ACT OF 1934

WHITTAKER CORPORATION
(Name of Subject Company)

MEGGITT ACQUISITION INC.
MEGGITT PLC
(Bidders)

COMMON STOCK, \$0.01 PAR VALUE
(Title of Class of Securities)

966680100
(CUSIP Number of Common Stock)

PHILIP E. GREEN
GROUP CORPORATE AFFAIRS DIRECTOR
MEGGITT PLC
FARRS HOUSE, COWGROVE
WIMBORNE, DORSET BH21 4EL, UNITED KINGDOM
011-44-1202-847847
(Name Address and Telephone Number of Person Authorized to
Receive Notices and Communications on Behalf of Bidders)

COPY TO:
ELLEN J. ODONER, ESQ.
WEIL, GOTSHAL & MANGES LLP
767 FIFTH AVENUE
NEW YORK, NEW YORK 10153

=====

#566516 v9
<PAGE>

TENDER OFFER

This Amendment No. 4 further amends and supplements the Tender Offer Statement on Schedule 14D-1 initially filed on June 15, 1999 (as amended and supplemented, the "Statement") by Meggitt Acquisition Inc., a Delaware corporation (the "Purchaser"), and Meggitt PLC, a public limited company organized under the laws of England and Wales (the "Parent"), relating to the offer by Purchaser to purchase all shares of common stock, \$0.01 par value (the "Shares"), of Whittaker Corporation, a Delaware corporation (the "Company"), at \$28.00 per Share, net to the Seller in cash, on the terms and subject to the conditions set forth in the Offer to Purchase, dated June 15, 1999 (the "Offer to Purchase"), and in the related Letter of Transmittal. The Offer also was made for all shares of Series D Participating Convertible Preferred Stock, \$1.00 par value, of the Company, at \$9,142.87, net to the Seller in cash, on the terms and subject to the conditions set forth in the Offer. Unless otherwise indicated, the capitalized terms used herein shall have the meanings specified in the Statement, including the Offer to Purchase filed as Exhibit (a)(1) thereto.

ITEM 10. ADDITIONAL INFORMATION

The Offer expired at 12:00 midnight, New York City time, on

Tuesday, July 13, 1999. Purchaser accepted for payment 11,386,127 Shares, including 1,088,124 Shares tendered by means of guaranteed delivery. As a result of the Offer, Purchaser now owns in excess of 92% of the Company's approximately 12.3 million outstanding Shares and intends promptly to complete the acquisition by means of a merger with the Company. On July 14, 1999, Parent issued a press release, the text of which is set forth as Exhibit (a)(11) hereto, and is incorporated by reference herein.

ITEM 11. MATERIAL TO BE FILED AS EXHIBITS

(a)(11) Text of Press Release of Parent dated July 14 1999.

2

<PAGE>

SIGNATURE

After due inquiry and to the best of my knowledge and belief, the undersigned certifies that the information set forth in this statement is true, complete and correct.

Dated: July 14, 1999

MEGGITT ACQUISITION INC.

By: /s/ Bennett F. Moore

Name: Bennett F. Moore
Title: Vice President and Secretary

MEGGITT AMERICA, INC.

By: /s/ Bennett F. Moore

Name: Bennett F. Moore
Title: President

MEGGITT-USA, INC.

By: /s/ Bennett F. Moore

Name: Bennett F. Moore
Title: President and Secretary

MEGGITT INTERNATIONAL LIMITED

By: /s/ Philip E. Green

Name: Philip E. Green
Title: Director

MEGGITT PLC

By: /s/ Philip E. Green

Name: Philip E. Green
Title: Group Corporate Affairs Director

3

<PAGE>

EXHIBIT INDEX

EXHIBIT

(a) (11) Text of Press Release of Parent dated July 14, 1999

4

</TEXT>
</DOCUMENT>
<DOCUMENT>
<TYPE>EX-99
<SEQUENCE>2
<TEXT>

Exhibit (a) (11)

MEGGITT PLC

TENDER OFFER FOR WHITTAKER CORPORATION
SUCCESSFULLY COMPLETED

Meggitt PLC ("Meggitt") announces the successful completion of its tender offer to purchase all of the outstanding shares of common stock of Whittaker Corporation at US\$28 net per share in cash.

The tender offer expired, at 12:00 midnight, New York City time, on Tuesday, 13 July 1999. Meggitt accepted for payment 11,386,127 shares of Whittaker's common stock, including 1,088,124 shares tendered by means of guaranteed delivery.

As a result of the tender offer, Meggitt now owns some 92% of Whittaker's approximately 12.3 million outstanding shares of common stock and intends promptly to complete the acquisition by means of the merger of Whittaker with a wholly-owned Meggitt subsidiary.

Mike Stacey, Chief Executive, said "I am very pleased to be able to announce the completion of our tender offer for Whittaker Corporation. This acquisition is an important milestone in the strategic development of Meggitt and I look forward to the future of the enlarged Group with considerable confidence".

</TEXT>
</DOCUMENT>
</SEC-DOCUMENT>
-----END PRIVACY-ENHANCED MESSAGE-----